

Agenda

Meeting of : Western Area Committee
Meeting held in : Bishopstone Village Hall, Bishopstone
Date : Thursday, 26th October 2006
Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 28th September 2006 (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services



7. **Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

(Approx Timing 4.40 p.m. – 5.40 p.m.)

*Contact Officer: see report for details
Background Papers: see report for details*

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from ordnance Survey mapping with the permission of the Controller of Her majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

8. **Tree Preservation Order 381: Dinton Recreation Ground:**

To consider the attached report of the Arboricultural Officer.

(Approx Timing 5.40 p.m. – 5.50 p.m.)

*Contact Officer: Shane Verrion (01722 434382)
Background Papers: as attached*

9. **Village Hall Grants Scheme Applications 07/08:**

To consider the attached report of the Principal Community Development Officer.

(Approx Timing 5.50 p.m. – 6.00 p.m.)

*Contact Officer: Amber Skyring (01722 434568)
Background Papers: as attached*

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency:**



David Crook
Acting Chief Executive
17th October 2006